

1st Rustington Explorer Unit

SUMMER PROGRAMME 2007

| | Summer 2007 | | Meet @ |
|-------------|---|---------------|--------------------------|
| May | | | |
| | 1st Sledging | 19.00 - 21.00 | HQ |
| | 8th 4ward, 4 self, 4 others | 20.00 | HQ |
| | 15th Sandcastle Competition. | 19.00 - 21.00 | Opposite Swimming Centre |
| | 22nd Brighton Sewers Trip | TBA | HQ |
| | 29th Backwards Cooking and Camp Skills | 20.00 | HQ |
| June | | | |
| | 5th Community Service | 20.00 | RCPS |
| | 12th Route Planning for Peaks | 20.00 | HQ |
| | 19th Campsite Crystal Maze | 19.30 - 22.00 | HQ |
| | 26th Arundel Pool | TBA | HQ |
| July | | | |
| | 3rd Pioneering with Rangers | 20.00 | HQ |
| | 10th STARS IN YOUR EYES | 20.00 | HQ |
| | 17th Rec Evening | 20.00 | HQ |
| | 24th NO EXPLORERS | | |
| | July 29th - Aug 3rd CENTENARY CAMP | | |
| Aug | | | |
| | 7th NO EXPLORERS | | |
| | 14th Pool Party & BBQ | 19.00 - 21.00 | 18 Cudlow Ave |
| | 21st Peaks Expedition Preparation | 20.00 | |
| | Aug 24th - 28th EXPEDITIONS & ALTON TOWERS - PEAK DISTRICT | | |
| Sept | | | |
| | 4th Meet @ HQ | 20.00 | HQ |
| | 11th Meet @ HQ | 20.00 | HQ |
| | 18th SPAIN PRESENTATION EVENING - ALL TO ATTEND | | HQ |

Oct 27th & 28th FRESHERS CAMP - Details to Follow

TEXT UPDATES NOW AVAILABLE - PLEASE ENSURE TONY HAS YOUR MOBILE NUMBER